




Clint Allen Joins Board of American Red Cross Chapter in Gloucester County, N.J.

Press Releases

05.02.2012

Attorney **Clint B. Allen** has been named to the Board of Directors of the South Jersey Chapter of the American Red Cross.

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The South Jersey Chapter provides Red Cross programs and services to residents and businesses in Gloucester County. These include emergency services such as food, clothing and shelter for victims of disasters. Other services include blood drives, social service referrals, emergency preparedness education, free communication services for military personnel and their families, and health and safety services such as first aid, CPR (cardio pulmonary resuscitation) and AED (automated external defibrillator) trainings for both lay responders and professional rescuers.

The Board of Directors sets Chapter policy and oversees administration and operations.

Mr. Allen, of Woolwich Township, N.J., is a Partner with Archer P.C. in Haddonfield, where he concentrates his practice in land use law, environmental permitting and regulatory compliance in both New Jersey and Pennsylvania. He has extensive experience in various types of land development projects ranging from residential site plans and subdivisions to commercial and industrial parks, resource extraction operations, shopping centers and Brownfield sites.

Archer PC is a full-service regional law firm with more than 200 lawyers and eight offices in Haddonfield, Hackensack, Princeton and Flemington, N.J.; Philadelphia, Pa.; New York, N.Y.; and Wilmington and Georgetown, Del. The Firm has been serving Fortune 100 clients, small to medium-sized businesses and individuals for more than 80 years. Each office provides full-service litigation and transactional capabilities in nearly every area of law including corporate, estate & trust, family & matrimonial, labor & employment, litigation, medical & personal injury and real estate services. For more information, visit www.archerlaw.com.

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Related People



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Related Services

- Environmental Law
- Land Use

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